

The Honorable Marsha J. Pechman

UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON

IN RE WASHINGTON MUTUAL  
MORTGAGE BACKED SECURITIES  
LITIGATION,

This Document Relates to: ALL CASES

Master Case No. C09-037 MJP

[Consolidated with: Case Nos.  
CV09-0134 MJP, CV09-0137 MJP, and  
CV09-01557 MJP]

**[PROPOSED] ORDER SEALING  
PORTIONS OF EXPERT REPORT OF  
PROF. CHRISTOPHER M. JAMES**

THIS MATTER came before the Court on Defendants' Supplemental Brief to Keep Portions of Expert Report of Prof. Christopher M. James Under Seal (filed July 18, 2011). The Court has considered Defendants' motion and any response thereto, and having been fully advised in these matters, now, therefore:

The Court HEREBY FINDS that Defendants have shown that compelling reasons exist to seal marked excerpts in Paragraphs 60, 76, 83, 85 ,97, Ex. 3, Ex. 15, and Ex. 25 of the Expert Report of Prof. Christopher M. James, which is Exhibit O to the Declaration of Jee Young You in Support of Defendants' Opposition to Motion for Class Certification (Dkt. No. 253). These excerpts contain and disclose information that is subject to protection under federal law and the Stipulated Protective Order and Stipulated Order Regarding the

*[Proposed] Order Sealing Portions of Expert Report of  
Prof. Christopher M. James: (CV09-037 MJP) - 1*

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1 “Clawback” of Documents the Court entered in this case (Dkt. No. 213), and the interests of  
 2 preserving the privacy of the excerpted information outweighs the public’s interest in  
 3 reviewing the material. (This Order does not address excerpts of the James Report for which  
 4 Plaintiffs bear the burden of demonstrating compelling reasons to seal (*e.g.* Paragraphs 54, 59,  
 5 68, 69, 70, 82, 107, and 117).)

7 IT IS HEREBY ORDERED that the marked excerpts in Paragraphs 60, 76, 83, 85, 97,  
 8 Ex. 3, Ex. 15, and Ex. 25 of the Expert Report of Prof. Christopher M. James, which is  
 9 Exhibit O to the Declaration of Jee Young You in Support of Defendants’ Opposition to  
 10 Motion for Class Certification (Dkt. No. 253), shall be sealed by the Clerk of the Court under  
 11 Local Rule 5(g).  
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13 DATED this \_\_\_\_\_ day of July, 2011.

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 16 HONORABLE MARSHA J. PECHMAN

17 Presented By:

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**CERTIFICATE OF SERVICE**

I hereby certify that on the 18th day of July, 2011, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following:

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